



# Florida Department of Environmental Protection

Marjory Stoneman Douglas Building  
3900 Commonwealth Boulevard  
Tallahassee, Florida 32399-3000

Charlie Crist  
Governor

Jeff Kottkamp  
Lt. Governor

Michael W. Sole  
Secretary

## **NOTICE OF MEETING/WORKSHOP HEARING**

The Department of Environmental Protection announces a public meeting to which all persons are invited.

**DATE AND TIME:** October 29, 2007, 9:30 a.m. to 5:00 p.m. or until completion and October 30, 8:30 a.m. to 5:00 p.m. or until completion

**PLACE:** 412 Knott Building, The Capitol, Tallahassee, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** This notice serves to reschedule the fourth meeting (previously noticed on 10/12/07 for October 24) and schedule the fifth meeting of the Governor's Action Team on Energy and Climate Change. The purpose of these meetings is to continue discussion of policy issues regarding the development of a comprehensive Energy and Climate Change Action Plan that will address statewide greenhouse gas reductions specified in Executive Order 07-127.

A copy of the agenda may be obtained by contacting:

Florida Department of Environmental Protection  
Attn: Adrienne Walker - Office of Strategic Planning  
3900 Commonwealth Blvd., M.S. 18  
Tallahassee, Florida 32399-3000  
Or by calling (850)245-2002 or emailing [Adrienne.M.Walker@dep.state.fl.us](mailto:Adrienne.M.Walker@dep.state.fl.us).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting:

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If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact:

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