



# Governor's Action Team on Energy and Climate Change

## State of Florida

[www.flclimatechange.us](http://www.flclimatechange.us)

## GOVERNOR'S ACTION TEAM ON ENERGY AND CLIMATE CHANGE PHASE II PROCESS

**NOTICE OF MEETING #3**  
**Thursday, May 29, 2008**  
**Friday, May 30, 2008**

Notice is hereby given to the members of the Governor's Action Team on Energy and Climate Change and to the general public that the Action Team will hold a meeting that is open to the public on Thursday, May 29, 2008, from 10:00 a.m. to 5:30 p.m. or until conclusion of business and on Friday, May 30, 2008, from 8:30 a.m. to 2:30 p.m. The meeting location is in the Knott Building, Room 412, at the State Capitol Complex in Tallahassee. Members of the public may attend.

### **Meeting Agenda for Thursday, May 29, 2008:**

- 10:00 Welcome and Introductions
- 10:15 Review and Approval of Action Team Meeting #2 Summary
- 10:20 Update: Florida Legislative 2008 Session – House Bill 7135
- 11:10 Review and Discussion of Florida Inventory and Forecast
- 12:00 Lunch Break
- 12:45
  - Review and Approval of Priorities for Analysis: Overview
- 12:55
  - Consideration of Energy Supply and Demand Options
- 2:00
  - Consideration of Transportation and Land Use Options
- 3:00
  - Consideration of Agriculture, Forestry, and Waste Management Options
- 5:00 Public Input and Announcements
- 5:30 Adjourn

### **Meeting Agenda for Friday, May 30, 2008:**

- 8:30 Welcome and Introductions
- 8:45
  - Consideration of Government Policy Options

- 10:15       ▪ Consideration of Adaptation Options
- 11:45   Lunch Break
- 12:30       ▪ Consideration of Cap-and-Trade Options
- 2:00    Agenda, Time, and Date for Next Meeting
- 2:10    Public Input and Announcements
- 2:30    Adjourn

Background materials and directions for this meeting may be viewed at [www.flclimatechange.us](http://www.flclimatechange.us). Persons with a disability may request a reasonable accommodation, such as a sign language interpreter, by contacting Allena Nelson at the Florida Department of Environmental Protection (850) 245-2002. Requests should be made as early as possible to arrange the accommodation.